| | АВ | С | D | E | F | G | Н | ППЛ |
|----------|---|------------------|-----------------------|---------------|-----------------------------|---|-----------------------------|--------------|
| | This page must be sent to ISBE | <u> </u> | | | · | Note: For submitting to ISBE, th | | airs" can |
| | and retained within the district/joint ag | reement | ILLINOIS STATE | BOAR | D OF EDUCATION | be submitted as one file to | | |
| | administrative office for public inspect | | | _ | | be submitted as one me to | avoia ocparating in | ornonecto. |
| 3 | administrative office for public inspect | ion. | | | s Services | | | |
| 4 | | 4.5.11 | , | 17)785- | | D ENDING | | |
| 5 | | ANI | | | RS FOR THE FISCAL YEA | AR ENDING | | |
| 6 | | | | ıne 30, | | | | |
| 7 | | | (Section | n 10-17 d | f the School Code) | | | |
| 9 | SCHOOL DISTRICT/JOINT AGREEMENT NAME: | Carrollton Comr | n Unit School Dist #1 | | | | DISTRICT TYPE | |
| 10 | RCDT NUMBER: | 40-031-0010-26 | II OTHE COHOO! DISC#1 | | | | Elementary | |
| 11 | ADDRESS: | | , Carrollton IL 62016 | : | | | High School | \vdash |
| 12 | COUNTY: | Greene | , Carrollton IL 02010 | , | | | Unit | H |
| 13 | | | 1400 C447 De Net IIe | 4. 5 | vikliak in Danas | | Unit | Х |
| | NAME OF NEWSPAPER WHERE PUBLISHED: | Rec a waiver win | 1100-6447 Do Not Ha | ve to F | rubiish in Paper | _ | | |
| 15 | | | | | ASSURANCE | | | |
| 16 | | | ١ | ES x | The statement of affairs ha | as been made available in the main admin | istrative office of the sch | nool |
| | | | | - | district/joint agreement | t and the required Annual Statement of Af | ffairs Summary has been | n |
| 17 | | | | | published | in accordance with Section 10-17 of the S | School Code. | |
| 19 | CAPITAL ASSETS | | VALUE | | SIZE OF DISTRICT IN SQUA | ARE MILES | , | 185 |
| 20 | WORKS OF ART & HISTORICAL TREASURES | | | 0 | NUMBER OF ATTENDANCE | E CENTERS | | 2 |
| 21 | LAND | | 121,9 | | 9 MONTH AVERAGE DAILY | | 4 | 493 |
| 22 | BUILDING & BUILDING IMPROVEMENTS | | 12,132,2 | | NUMBER OF CERTIFICA | TED EMPLOYEES | | |
| 23 | SITE IMPROVMENTS & INFRASTRUCTURE | | 1,845,7 | | FULL-TIME | TED EIIII EOTEEO | | 58 |
| 24 | CAPITALIZED EQUIPMENT | | 3,277,1 | | PART-TIME | | | 34 |
| 25 | CONSTRUCTION IN PROGRESS | | 2,1 | | NUMBER OF NON-CERT | IFICATED EMPLOYEES | | |
| 26 | Total | | 17,379,3 | | FULL-TIME | | | 42 |
| 27 | | | | | PART-TIME | | | 16 |
| 28 | NUMBER OF PUPILS ENROLLED PER GRA | DF | | | TAX RATE BY FUND (IN | 26) | | |
| 29 | PRE-KINDERGARTEN | <u></u> | | 44 | EDUCATIONAL | 701 | 2.05 | 571 |
| 30 | KINDERGARTEN | | | _ | OPERATIONS & MAINTENA | NCF | 0.42 | |
| 31 | FIRST | | | . • | BOND & INTEREST | | 0.35 | |
| 32 | SECOND | | | | TRANSPORTATION | | 0.18 | |
| 33 | THIRD | | | | MUNICIPAL RETIREMENT | | 0.1 | |
| 34 | FOURTH | | | 17 | SOCIAL SECURITY | | 0.10 | 064 |
| 35 | FIFTH | | | 25 | WORKING CASH | | 0.0 | 146 |
| 36 | SIXTH | | | | FIRE PREVENTION & SAFE | TY | 0.0 | 169 |
| 37 | SEVENTH | | | 27 | TORT IMMUNITY | | 0.03 | |
| 38 | EIGHTH | | | | CAPITAL PROJECTS | | 0.00 | |
| 39 | SPECIAL | | | | SPECIAL EDUCATION | | 0.0 | |
| 40 41 | Total Elementary | | | | LEASING | | 0.0 | |
| 41 | NINTH TENTH | | | _ | OTHER OTHER | | 0.00 | |
| 43 | ELEVENTH | | | | - | SESSED VALUATION (EAV) | | |
| | | | | ** | DISTRICT EQUALIZED ASS | | 75,275,0 | |
| 44 | TWELFTH | | | - | EQUALIZED ASSESSED VA | | 152,5 | |
| 45 | SPECIAL | | | 31 | TOTAL LONG-TERM DEBT | | 10,387 | - |
| 46 | Total Secondary | | | | | OUTSTANDING AS OF June 30, 2020 | 3,958,8 | |
| 47 | Total District | | 5 | 59 | PERCENT OF LONG-TERM | DEBT OBLIGATED CURRENTLY | 38. | 11% |
| 48 49 | ISBE 50-37 (07/2020) | | | | | | | |
| | 1000 00 01 (0172020) | | | | | | | |

| | A | В | С | D | Е | F | G | Н | I | J | K |
|----|---|------------|-------------|-----------------------------|----------------|-----------------|--|------------------|--------------|--------|--------------------------|
| 1 | | | | S | TATEMENT OF AS | SSETS AND LIABI | LITIES | | I. | | |
| 2 | | | | _ | AS OF J | UNE 30, 2020 | _ | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | (10) | (20) | (30) | (40) | (50) | (60) | (70) | (80) | (90) |
| 5 | Description | Acct No | Educational | Operations & Maintenance | Debt Service | Transportation | Municipal Retirement & Social Security | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| 6 | CURRENT ASSETS (100) | | | | | | | | | | |
| 7 | Cash (Accounts 111 thru 115) | | 1,217,984 | 202,927 | 28,488 | 297,839 | 36,223 | 146,154 | 0 | 53,503 | 12,435 |
| 8 | Investments | 120 | 165,814 | | | 74,335 | | | 174,933 | | |
| 9 | Taxes Receivable | 130 | | | | | | | | | |
| 10 | Interfund Receivables | 140 | | | | | | | | | |
| 11 | Intergovernmental Accounts Receivable | 150 | | | | | | | | | |
| | Other Receivables | 160 | | | | | | | | | |
| | Inventory | 170 | | | | | | | | | |
| 14 | Prepaid Items | 180 | | | | | | | | | |
| | Other Current Assets | 190 | | | | | | | | | |
| 16 | Total Current Assets | | 1,383,798 | 202,927 | 28,488 | 372,174 | 36,223 | 146,154 | 174,933 | 53,503 | 12,435 |
| 17 | CURRENT LIABILITIES (400) | | | | | | | | | | |
| 18 | Interfund Payables | 410 | | | | | | | | | |
| | Intergovernmental Accounts Payable | 420 | | | | | | | | | |
| 20 | Other Payable | 430 | | | | | | | | | |
| 21 | Contracts Payable | 440 | | | | | | | | | |
| 22 | Loans Payable | 460 | | | | | | | | | |
| 23 | Salaries & Benefits Payable | 470 | | | | | | | | | |
| | Payroll Deductions & Withholdings | 480 | 5,550 | 6 | | (5) | | | | | |
| | Deferred Revenues & Other Current Liabilities | 490 | | | | | | | | | |
| | Due to Activity Fund Organizations | 493 | | | | | | | | | |
| 27 | Total Current Liabilities | | 5,550 | 6 | 0 | (5) | 0 | 0 | 0 | 0 | 0 |
| 28 | LONG-TERM LIABILITIES (500) | | | | | | | | | | |
| 29 | Long-Term Debt Payable | 511 | | | | | | | | | |
| 30 | Total Liabilities | | 5,550 | 6 | 0 | (5) | 0 | 0 | 0 | 0 | 0 |
| | Reserved Fund Balance | 714 | 55,166 | 50,000 | | | | | | | |
| 32 | Unreserved Fund Balance | 730 | 1,323,082 | 152,921 | 28,488 | 372,179 | 36,223 | 146,154 | 174,933 | 53,503 | 12,435 |
| 33 | Investments in General Fixed Assets | | | | | | | | | | |
| 34 | Total Liabilities and Fund Balances | | 1,383,798 | 202,927 | 28,488 | 372,174 | 36,223 | 146,154 | 174,933 | 53,503 | 12,435 |

| | A | В | С | D | Е | F | G | Н | ı | J | K |
|----|---|------------|---------------|--------------------------|---------------------|----------------|---------------------------|------------------|--------------|------------|--------------------------|
| 1 | STA | TEME | NT OF REVENUE | S RECEIVED/REVI | ENUES, EXPENDI | TURES DISBURS | ED/EXPENDITURE | S, OTHER SOUR | CES/USES | | • |
| 2 | | | A | AND CHANGES IN | FUND BALANCE | - FOR YEAR END | ING JUNE 30, 202 | 0 | | | |
| 3 | | | | | | | | | | | |
| 4 | | | (10) | (20) | (30) | (40) | (50) | (60) | (70) | (80) | (90) |
| 5 | Description | Acct No | Educational | Operations & Maintenance | Debt Service | Transportation | Municipal Retirement & | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| _ | RECEIPTS/REVENUES | | | | | | Social Security | | | | , |
| | Local Sources | 1000 | 4 000 700 | 341.673 | 166.959 | 196.365 | 212.176 | 178.627 | 11.129 | 38.861 | 12.558 |
| | Flow-Through Received/Revenue from One District to | | 1,683,708 | 341,673 | 166,959 | 190,305 | 212,176 | 178,627 | 11,129 | 38,861 | 12,558 |
| | Another District | 2000 | 0 | 0 | | 0 | 0 | | | | |
| 9 | State Sources | 3000 | 2,743,094 | 100,000 | 0 | 158,596 | 0 | 0 | | 0 | 0 |
| 10 | Federal Sources | 4000 | 534,303 | 0 | 0 | 18,164 | 0 | 0 | | 0 | 0 |
| 11 | Total Direct Receipts/Revenues | | 4,961,105 | 441,673 | 166,959 | 373,125 | 212,176 | 178,627 | 11,129 | 38,861 | 12,558 |
| 12 | Rec./Rev. for "On Behalf" Payments | 3998 | 2,151,286 | 0 | 0 | | | | | | |
| 13 | Total Receipts/Revenues | | 7,112,391 | 441,673 | 166,959 | 373,125 | 212,176 | 178,627 | 11,129 | 38,861 | 12,558 |
| 14 | DISBURSEMENTS/EXPENDITURES | | | | | | | | | | |
| 15 | Instruction | 1000 | 3,016,132 | | | | 54,805 | | | | |
| 16 | Support Services | 2000 | 1,456,904 | 488,146 | | 381,902 | 132,050 | 1,707,613 | | 32,508 | 1,065,740 |
| 17 | Community Services | 3000 | 204,564 | 0 | | 0 | 22,167 | | | | |
| 18 | Payments to Other Districts & Govt Units | 4000 | 146,212 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 19 | Debt Services | 5000 | 0 | 0 | 329,946 | 0 | 0 | | | 0 | 0 |
| 20 | Total Direct Disbursements/Expenditures | | 4,823,812 | 488,146 | 329,946 | 381,902 | 209,022 | 1,707,613 | | 32,508 | 1,065,740 |
| 21 | Disb./Expend. for "On Behalf" Payments | 4180 | 2,151,286 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 22 | Total Disbursements/Expenditures | | 6,975,098 | 488,146 | 329,946 | 381,902 | 209,022 | 1,707,613 | | 32,508 | 1,065,740 |
| | Excess of Direct Receipts/Revenues Over (Under) | | | | (| (| | / | | | 4 |
| | Direct Disbursements/Expenditures Other Sources of Funds | 7000 | 137,293 0 | (46,473) 0 | (162,987) 82.691 | (8,777) | 3,154 | (1,528,986) | 11,129 0 | 6,353 0 | (1,053,182) |
| | Other Uses of Funds Other Uses of Funds | | 0 | 0 | 02,091 | U | 0 | 53,025 | U | <u> </u> | 29,666 |
| | | 8000 | - | - | | | | | | | |
| 26 | Total Other Sources/Uses of Funds | | 0 | 0 | 82,691 | 0 | 0 | (53,025) | 0 | 0 | (29,666) |
| | Excess of Receipts/Revenues & Other Sources of Fund | | | | | | | | | | |
| 27 | (Over/Under) Expenditures/Disbursements & Other Use Funds | es of | 407.000 | (40, 470) | (00.000) | (0.777) | 0.454 | (4.500.044) | 44.400 | 0.050 | (4.000.040) |
| | | | 137,293 | (46,473) | (80,296) | (8,777) | 3,154 | (1,582,011) | 11,129 | 6,353 | (1,082,848) |
| 20 | Beginning Fund Balances - July 1, 2019 Other Changes in Fund Balances Increases | | 1,240,955 | 249,394 | 108,784 | 380,956 | 33,069 | 1,728,165 | 163,804 | 47,150 | 1,095,283 |
| | (Decreases) | | | | | | | | | | |
| 30 | Ending Fund Balances June 30, 2020 | | 1,378,248 | 202,921 | 28,488 | 372,179 | 36,223 | 146,154 | 174,933 | 53,503 | 12,435 |

| | 4 в | С | D | l E l | F | G | Н | ı | ı | К | 1 | М |
|----|--|---------------------------|-----------|-------------|-----------------------------|------------------|-------------------|--------------------------------------|------------------|--------------|------------|--------------------------|
| | <u> </u> | U | | | STATEMENT OF A | | RY FOR FISCAL Y | EAR ENDING JUNI | F 30, 2020 | IX _ | | IVI |
| 1 | | | | ANITOAL | JIAILMENT OF A | II I AINO OOMINA | KI I OK I IOOAL I | LAK ENDING JOH | L 30, 2020 | | | |
| 2 | | | | | | | | | | | | |
| 3 | The summary i | nust be published in a | the local | newspaper. | | | | | | | | |
| 4 | | | | | | | | | | | | |
| 5 | Copies of the detailed Annual Statement of Affairs for the Fiscal Year Ending June 30, 2020 will be available for public inspection in the school district/joint agreement administrative office by December 1, annually. Individuals wanting to review this Annual Statement of Affairs should contact: | | | | | | | | | | | |
| 6 | Carrollton Com | m Unit School Dist #1 | | 950A 3r | d St, Carrollton IL | 62016 | | 217-942-5314 | | Mon - Fri 8 | am to 4 pm | |
| 7 | School District/Joint | Agreement Name | - | | Address | | | Telephone | | Office i | Hours | |
| 8 | Also by January 15, annually the detailed Annual Statement of Affairs for the Fiscal Year Ending June 30, 2020, will be posted on the Illinois State Board of Education's website @ www.isbe.net. | | | | | | | | | | | |
| 10 | SUMMARY: The following is the Annual Statement of Affairs Summary that is required to be published by the school district/joint agreement for the past fiscal year. | | | | | | | | | | | |
| 12 | Statement of Opera | tions as of June 30, 2020 | | | | | | | | | | |
| 13 | | | | Educational | Operations & Maintenance | Debt Services | Transportation | Municipal Retirement/Social Security | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| 14 | Local Sources | | 1000 | 1,683,708 | 341,673 | 166,959 | 196,365 | | 178,627 | 11,129 | 38,861 | 12,558 |
| | | ots/Revenues from One | 2000 | | | | | | | | | |
| 15 | District to Another Di | strict | | 0 | 0 | | 0 | 0 | | | | |
| 16 | State Sources | | 3000 | 2,743,094 | 100,000 | 0 | 158,596 | | 0 | 0 | 0 | 0 |
| 17 | Federal Sources | | 4000 | 534,303 | 0 | 100.050 | 18,164 | | 470.007 | 0 | 0 | 10.550 |
| 18 | Total Direct Rece | ipts/Revenues | | 4,961,105 | 441,673 | 166,959 | 373,125 | 212,176 | 178,627 | 11,129 | 38,861 | 12,558 |
| 19 | Total Direct Disb | ursements/Expenditures | | 4,823,812 | 488,146 | 329,946 | 381,902 | 209,022 | 1,707,613 | | 32,508 | 1,065,740 |
| 20 | Other Sources/Uses | of Funds | | 0 | 0 | 82,691 | 0 | 0 | (53,025) | 0 | 0 | (29,666) |
| 21 | Beginning Fund Ba | lances - July 1, 2019 | | 1,240,955 | 249,394 | 108,784 | 380,956 | 33,069 | 1,728,165 | 163,804 | 47,150 | 1,095,283 |
| 22 | Other Changes in Fu | nd Balances | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | Ending Fund Balan | ces June 30, 2020 | | 1,378,248 | 202,921 | 28,488 | 372,179 | 36,223 | 146,154 | 174,933 | 53,503 | 12,435 |

A B C D E F G

SALARY SCHEDULE OF GROSS PAYMENTS FOR CERTIFICATED PERSONNEL AND NON-CERTIFICATED PERSONNEL

This listing must be published in the local newspaper, sent to ISBE, and retained within your district/joint agreement administrative office for public inspection.

Carrollton Comm Unit School Dist #1 40-031-0010-26

GROSS PAYMENT FOR CERTIFIDE PERSONNEL

| 11 | | | | | |
|--|----------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|
| 12 13 | Salary Range: Less Than \$25,000 | Salary Range: \$25,000 - \$39,999 | Salary Range: \$40,000 - \$59,999 | Salary Range: 60,000 - \$89,999 | Salary Range: \$90,000 and over |
| 13 | ASHLOCK, CONNOR L | BETHEL, KELSEY M | ARNETT, JENNIFER L | GRANER, RHONDA R | FRAZIER, LESLEE D |
| 14 | BAYER, SUSAN E | BRUNAUGH, LAUREN R | BARO, BENJAMIN J | HARTWICK, BLAINE D | HALWACHS, MARK A |
| 15 | BEATTY, MARK A | DURHAM, KATIE M | CALDWELL, JAMES M | RAHE, KELLI J | |
| 14 15 16 17 | BLAND, LISA Y | FLOWERS, TIFFANY N | CHAMBLESS, LARRY ASHLOCK | SMITH, KYLE J | |
| 17 | BOOMER, JILL L | GRIFFITH, DYLAN M | EADS, DELSIE I | SMITH, RONDA J | |
| 18 | CALDWELL, SUSAN E | HALL, KOURTNEE A | FELTES, SHANE L | | |
| 19 | CAMPBELL, SANDRA S | HEITZIG, PAMELA C | FLOWERS, NICHOLAS J | | |
| 20 | CERTA, MELISSA M | KENNINGTON, ERICA L | HECK, JENNA C | | |
| 21 | DIUGUID, JOEL G | KIMBLE, JESSICA I | JACKSON, MINDY D | | |
| 22 | DUBA, HALEY N.C. | MADIX, ASHLEE P | JONES, AUDREY E | | |
| 23 | FLATT, KRISTA N | MITCHELL, KIMBERLY D | KESINGER, PAUL W | | |
| 24 | FORD, ANGELA A | MOODY, ABBY J | KIRCHNER, SUSAN M | | |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 | GADDIS, JEAN A | PERRY, TIFFANY K | KRUMWIEDE, JEFFREY C | | |
| 26 | GENTRY, JENNILEA A | POPE, DENISE M | KULENKAMP, PATRICIA A | | |
| 27 | GRAHAM, JENNIFER LYNN | RACEY, CHELSIE M | LEEFERS, ANDREA M | | |
| 28 | HANNEKEN, KAREN S | RAHE, ALEXANDER ROBERT | MCADAMS, ANGANNETTE J | | |
| 29 | HEITZIG, REGINA M | SIGLOCK, KRISTIN M | PRICE, KYLE A | | |
| 30 | KILLION, NANCY A | SPAINHOWARD, LUKE D | ROBINSON, LISA M | | |
| 31 | KIMBLE, MICAH C | SPROULL, KATHERINE J | ROTHE, JERI A | | |
| 32 | LANE, BENNY G | STEWARD, AMY M | SCHANNOT, SARAH L | | |
| 33 | LEONARD, CODY E | TEFERTILLER, KARYSSA A | SIBERT, ALISON N | | |
| 34 | LESEMANN, HANNAH K | | THOMAS, ARLETTA L | | |
| 35 | LURTON, JORDYN E | | WARREN, STEPHANIE M | | |
| 36 | MANNS, JOSHUA J | | WATTS, SHELLEY L | | |
| 37 | MOREAU, SANDRA L | | WITTMAN, BETHANY R | | |
| 38 | NOTTMEYER, HOPE B | | | | |
| 39 | POHLMAN, GREGORY | | | | |
| 40 | POHLMAN, JAN M | | | | |
| 41 | REYNOLDS, STEVEN M | | | | |
| 42 | SCHNETTGOECKE, BAILY J | | | | |
| 43 | SCHROEDER, ANNETTE | | | | |
| 43 44 45 46 47 48 49 50 51 | SEELY, SCOTT H | | | | |
| 45 | SHARROW, DALTON D | | | | |
| 46 | SMITH, JOE N | | | | |
| 47 | STAPLES, TERA J | | | | |
| 48 | STEINACHER, KATIE J | | | | |
| 49 | STUBBLEFIELD, KAREN S | | | | |
| 50 | WADE, MELISSA I | | | | |
| | YATES, MICHAEL T | | | | |
| 52 | | | | | |

GROSS PAYMENT FOR NON-CERTIFIED PERSONNEL

| | В | С | l p | Ī E | F | G |
|----------|----------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---|----|
| 55 | Salary Range: Less Than \$25,000 | Salary Range: \$25,000 - \$39,999 | Salary Range: \$40,000 - \$59,999 | Salary Range: \$60,000 and over | · | —— |
| 56 | BARNETT, DYLAN ROBERT | COOK, SARAH J | REED, JAN M | THOMAS, ANDREW R | | |
| 57 | BETTIS, RHONDA K | HOWARD, BECKY L | SCHMIDT, SARAH J | | | |
| 58 | BOGLE, ERIC M | HOWARD, RACHEL A | STAPLES, JACK E | | | |
| 59 | BOWMAN, CHERYL D | MCGUIRE, KELLY D | WATERS, NANCY A | | | |
| 60 | BRANNAN, KEVIN M | PHILLIPS, BRADLEY R | Wittered, Witter it | | | |
| 61 | CAMDEN, MELISA A | SETTLES, REGINA L | | | | |
| 62 | CLEMENT, DEBBIE M | VARBLE, DIANA K | | | | |
| 63 | COX, MELISSA DAWN | WYMAN, GARY P | | | | |
| 64 | COX, RONALD L | WYMAN, VICKIE M | | | | |
| 65 | CRULL, PATTI A | WINAN, VICKIL W | | | | |
| 66 | DIUGUID, CHEYANNE LOUISE | | | | | |
| 67 | DUNFEE, JUDITH M | | | | | |
| 68 | GARBER, JEAN ANN | | | | | |
| 69 | GEERS, DEBRA D | | | | | |
| 70 | GILMORE, GINGER L | | | | | |
| 71 | , | | | | | |
| | GREEN, RAYMOND E | | | | | |
| 72 73 | GRISWOLD, MEGHAN R | | | | | |
| 73 | HARRIS, TINA Y | | | | | |
| 74 | HEIMER, BOBBY D | | | | | |
| 75 | HILLIS, PAMELA J | | | | | |
| 76 | ISHAM, MELVIN W | | | | | |
| 77 | JONES, TUESDI | | | | | |
| 78 | KLINGLER, TRAVIS | | | | | |
| 79 | LOY, SHARON M | | | | | |
| 80 | MOUNTAIN, GAIL A | | | | | |
| 81 | NOLAN, LUCAS L | | | | | |
| 82 | PHILLIPS, DAWN P | | | | | |
| 83 | PHILLIPS, RICHARD E | | | | | |
| 84 | POWELL, MIRANDA S | | | | | |
| 85 | PROUGH, MELISSA J | | | | | |
| 86 | RENO, ALLYSON K | | | | | |
| 87 | SETTLES, LORA J | | | | | |
| 88 | SHARROW, MARK A | | | | | |
| 89 | SHAW, JENNA L | | | | | |
| 90 | SMITH, TRAVIS K | | | | | |
| 91 | STEINACHER, LINDSAY D | | | | | |
| 92 | STEINACHER, REBECCA A | | | | | |
| 93 | TAYLOR, AMY J | | | | | |
| 94 | VALENTIN, JASON L | | | | | |
| 95 | VARBLE, ASHLEY P | | | | | |
| 96 | WADE, SCOTT A | | | | | |
| 97 | WALDEN JR, JEFFREY S | | | | | |
| 98 | WITHROW, REBECCA J | | | | | |
| 99 | WOLLENWEBER, LAURA ANNE | | | | | |
| 100 | | | | | | |

| | A | В | С | D | E |
|----|---|------------------------|---------|--|------------------|
| 1 | Payments over \$2,500, excluding wages a | nd salaries. | | | |
| 2 | This listing must be published in the local | newspaper sent to ISRE | and | | |
| 3 | retained within your district/joint agreeme | | | inspection | |
| 4 | , common mann your arounds, contragreement | | Pulling | | |
| | Carrollton Comm Unit School Dist #1 | | | | |
| | 40-031-0010-26 | | | | |
| 7 | Person, Firm, or Corporation | Aggregate Amount | 7 | Person, Firm, or Corporation | Aggregate Amount |
| 8 | ADOBE SYSTEMS INC | 2,516 | | KAPLAN EARLY LEARNING COMPANY | 19,119 |
| 9 | AEP ENERGY | 19,708 | | KEMMERER VILLAGE | 13,182 |
| 10 | AMAZON.COM LLC | 48,108 | | KOHL WHOLESALE | 67,863 |
| 11 | AMEREN ILLINOIS | 92,659 | | KRISPY KREME | 2,621 |
| 12 | AMERICAN FIDELITY | 30,111 | | KROGER COMPANY | 3,895 |
| 13 | APPLE TEXTBOOKS | 25,970 | | KS STATEBANK | 48,248 |
| 14 | ARROWHEAD RANCH | 19,090 | | LACROSSE LUMBER CO | 10,082 |
| 15 | PHILIP BERTMAN | 4,177 | | LAKESHORE LEARNING MATERIALS | 6,939 |
| | WILLIAM CBERTMAN | 4,000 | | LEE/O KEEFE INS AGENCY INC | 3,278 |
| | BICKLE ELECTRIC CONTRACTING CO | 21,752 | | LEWIS AND CLARK COLLEGE | 4,500 |
| | BOOKS BY THE BUSHEL | 7,661 | | LEWIS BROS. BAKERIES INC | 6,621 |
| | DENA BUMGARNER | 3,031 | | LINCOLN PRAIRIE BHC | 2,800 |
| | CDS OFFICE TECHNOLOGIES | 6,942 | | M & D GARNER TIRE, INC | 3,068 |
| | CDW-GOVERNMENT, INC | 21,699 | | MARKET BASKET OF GODFREY | 6,570 |
| | CENGAGE LEARNING | 38,618 | | MCGRAW-HILL EDUCATION | 18,843 |
| | CENTRAL ILLINOIS COMMUNICATIONS | 9,701 | | MICROCHIP COMPUTER SOLUTIONS INC | 5,358 |
| | CHEMSEARCH | 6,622 | | MMLP LTD | 66,585 |
| 25 | | 21,030 | | MYSTERY SCIENCE INC | 2,841 |
| 26 | CONSTELLATION NEWENERGY | 8,460 | | NATIONAL BUSINESS FURNITURE | 11,620 |
| 27 | CONTINENTAL RESEARCH CORP | 3,764 | | NEWWAVE COMMUNICATIONS | 14,090 |
| 28 | CONTRACT PAPER GROUP INC | 5,550 | | NWEA | 13,308 |
| 29 | CONTROL TECHNOLOGY & SOLUTIONS | 2,570,743 | | PARENTS AS TEACHERS | 6,025 |
| 30 | CUMBERLAND THERAPY SERVICES LL | 66,144 | | PEARSON SCHOOL | 7,752 |
| 31 | DE LAGE LANDEN FINANCIAL | 11,196 | | POINTER ELECTRIC INC | 51,943 |
| 32 | 4 | 21,175 | | PRAIRIE FARMS DAIRY, INC | 19,530 |
| | EARTHWISE ENVIRONMENTAL INC | 12,373 | | PRAIRIE STATE INSURANCE CO-OP | 76,045 |
| | EDMENTUM INC | 17,527 | | QUILL B. CANDEDS WASTE SYSTEMS INC | 9,033 |
| | FEDERAL STEEL & ERECTION CO. | 2,773 | | R SANDERS WASTE SYSTEMS INC | 6,365 |
| | FILTER SERVICES INC | 2,842 | | REGION III SPECIAL EDUCATION COOP REGIONAL OFFICE OF EDUCATION 40 | 34,184 |
| | FOUR RIVERS SPECIAL EDUCATION | 133,419 | | | 6,697 |
| | FRONTIER FRONTLINE TECHNOLOGIES GROUP | 11,322 | | RIDDELL / ALL AMERICAN SPORTS ROBBINS SCHWARTZ | 3,341 |
| | GORMAN BROTHERS READY MIX-INC | 4,800 | | SANTANDER LEASING LLC | 4,850 66.014 |
| | GRIZZLY INDUSTRIAL INC | 2,900 | | SAVAGE DOORWAYS INC | 66,014 16,481 |
| | | 3,620 | | | 16,481 |
| 42 | GUARDIAN | 45,488 | | SCHEFFEL BOYLE | 12,700 |

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|----|------------------------------------|---------|---|-------------------------------|---------|
| 43 | GUIN MUNDORF, LLC | 33,521 | | SKYWARD INC | 19,523 |
| 44 | HADDOCK EDUCATION TECHNOLOGIES | 38,323 | | SMOKY JENNINGS CHEVROLET | 3,277 |
| 45 | HEWLETT-PACKARD FINANCIAL SERV | 16,476 | | SOLUTION TREE | 6,500 |
| 46 | HILLYARD/ST LOUIS | 22,760 | | STAPLES | 4,652 |
| 47 | ILLINOIS ASSOC OF SCHOOL BOARDS | 5,851 | | SUCCESS BY DESIGN INC | 2,563 |
| 48 | IL DEPT OF EMPLOYMENT SECURITY | 7,799 | | TEACHER'S RETIREMENT SYSTEM | 261,461 |
| 49 | ILLINOIS FEDERATION OF TEACHERS | 37,279 | | TEACHERS' HEALTH INSURANCE | 57,263 |
| 50 | ILLINOIS HEARTLAND LIBRARY SYSTEM | 2,888 | | THE LIBRARY STORE, INC | 2,710 |
| 51 | ILLINOIS MUNICIPAL RETIREMENT FUND | 142,370 | | TRI COUNTY FS, INC | 36,666 |
| 52 | ILLINOIS STATE BOARD OF EDUCATION | 21,520 | | U.S. POSTAL SERVICE | 4,716 |
| 53 | ILLINOIS DEPARTMENT OF REVENUE | 154,386 | | UHS PREMIUM BILLING | 459,572 |
| 54 | INTEGRATED SYSTEMS CORPORATION | 3,312 | | UMB BANK | 329,946 |
| 55 | IPEARL INC | 4,777 | | US TREASURY | 460,960 |
| 56 | IXL LEARNING | 3,240 | | VARSITY SPIRIT FASHION | 6,612 |
| 57 | JEN MECHANICAL INC | 53,742 | | WALMART | 2,669 |
| 58 | JOHNSON CONTROLS FIRE PROTECTION | 17,422 | | WESTERN SPECIALTY CONTRACTORS | 3,429 |
| 59 | JULIE'S GRAPHICS | 4,373 | | | |
| 60 | JUNIOR LIBRARY GUILD | 4,215 | | | |
| 61 | KANE MECHANICAL, INC | 35,147 | | | |
| 62 | | | - | | |

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|----|---|-------------------------|-------------------------------------|------------------|--|--|--|--|--|--|
| 1 | PAYMENTS | S TO PERSON, FIRM, OR (| CORPORATION OF \$1,000 TO \$2,500 | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | This listing must be sent to ISBE, and retained district/jointagreement administrative office for | | | | | | | | | |
| 5 | district/jointagreement administrative office for | public irispection. | | | | | | | | |
| 6 | Carrollton Comm Unit School Dist #1 | | | | | | | | | |
| 7 | 40-031-0010-26 | | | | | | | | | |
| 8 | | | | | | | | | | |
| 9 | Payments of \$1,000 to \$2,500, excluding wa | ages and salaries | | | | | | | | |
| 10 | | | | | | | | | | |
| 11 | Person, Firm, or Corporation | Aggregate Amount | Person, Firm, or Corporation | Aggregate Amount | | | | | | |
| 12 | A-1 LOCK INC | 1,035 | ILLINOIS ASBO | 1,919 | | | | | | |
| 13 | AMERICAN GENERAL LIFE INS | 1,765 | IMPRINT LOGO | 1,520 | | | | | | |
| 14 | BABOR'S BRICK & STONE | 1,400 | INTRADO INTERACTIVE SERVICES CO | 2,070 | | | | | | |
| 15 | BESTDRIVE LLC | 2,180 | JOSTENS, INC | 1,674 | | | | | | |
| 16 | BLICK ART MATERIALS | 1,220 1,104 | LANDMARK STRIPING LEVEL DATA INC | 1,747 | | | | | | |
| 17 | BRASS DOOR RESTAURANT | 1,200 | | | | | | | | |
| 18 | 4 1 | | | | | | | | | |
| 19 | CARROLLTON HIGH SCHOOL | 1,551 | MID AMERICAN COACHES INC | 1,693 | | | | | | |
| 20 | CHROMEBOOKPARTS.COM | 1,860 | MID-WEST TRUCKERS ASSOC | 1,848 | | | | | | |
| 21 | SARAH COOK | 1,835 | MUSIC & ARTS CENTER | 2,127 | | | | | | |
| 22 | ECOLAB, INC | 1,814 | MUSIC THEATRE INTERNATIONAL | 1,925 | | | | | | |
| 23 | ELLIS BATTERY | 1,140 | OTIS ELEVATOR COMPANY | 1,260 | | | | | | |
| 24 | EVANS FORD, INC | 1,611 | PEARSON EDUCATION INC | 1,515 | | | | | | |
| 25 | FAIRFIELD BY MARRIOTT-BLOOMINGTON | 1,324 | PIONEER MANUFACTURING CO | 1,857 | | | | | | |
| 26 | FIRM SYSTEMS | 1,430 | PYATT'S AUTO BODY INC | 2,107 | | | | | | |
| 27 | GARELLA PEST SERVICES,INC | 2,147 | R L HOENER CO | 1,843 | | | | | | |
| 28 | GRAINGER, INC | 1,973 | DIANNA RUYLE | 1,169 | | | | | | |
| 29 | GREENFIELD HS FFA | 1,000 | SCENARIO LEARNING, LLC | 1,248 | | | | | | |
| 30 | GUARD911 LLC | 2,376 | SCHOLASTIC MAGAZINES | 2,308 | | | | | | |
| 31 | MARK HALWACHS | 2,043 | SCHOOL SPECIALTY | 1,010 | | | | | | |
| 32 | HOUGHTON MIFFLIN HARCOURT | 1,117 | SIX FLAGS - ST LOUIS | 1,104 | | | | | | |
| 33 | HYATT REGENCY CHICAGO | 1,202 | SPORTSBRAIN | 1,000 | | | | | | |
| 34 | HYATT REGENCY ST LOUIS AT THE ARCH | 1,934 | STAPLES | 1,045 | | | | | | |
| 35 | IL ASSOC OF SCHOOL ADMINISTRATORS | 1,784 | TEACHING STRATEGIES, LLC | 1,377 | | | | | | |
| 36 | IL PRINCIPALS ASSOCIATION | 1,068 | THE SHERWIN-WILLIAMS CO | 1,383 | | | | | | |
| 37 | ILL ELEMENTARY SCHOOL ASSOCIATION | 1,105 | TIMBERLINE BILLING SERVICE LLC | 1,180 | | | | | | |

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PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$500 TO \$999

This listing must be retained within your district/joint agreement administrative office for public inspection.

Carrollton Comm Unit School Dist #1 40-031-0010-26

Payments of \$500 to \$999, excluding wages and salaries.

| 11 | Person, Firm, or Corporation | Aggregate Amount | Person, Firm, or Corporation | Aggregate Amount |
|----|-----------------------------------|------------------|------------------------------|------------------|
| 12 | ANDERSONS | 616 | WILLAIM MOORE | 960 |
| 13 | AT & T MOBILITY | 503 | N2Y LLC | 715 |
| 14 | BIG TEAMS, LLC | 550 | NATIONAL RECOVERIES, INC | 595 |
| 15 | BOB LAMB CO, INC | 720 | OMNI CHEER | 760 |
| 16 | BUCKS CROSSING | 540 | PC PARTS PLUS LLC | 648 |
| 17 | CAMPBELL PUBLICATIONS | 946 | AMY PEMBROOK | 600 |
| 18 | CARBIDE 3D | 764 | PEORIA MARRIOTT | 986 |
| 19 | CAROLINA BIOLOGICAL SUPPLY CO | 758 | MELISSA PROUGH | 946 |
| 20 | CARROLLTON PTO | 689 | R FACTOR INSULATION | 780 |
| 21 | DANIEL CARTER | 625 | SAM'S CLUB | 952 |
| 22 | COMMITTEE FOR CHILDREN | 548 | DONALD SCHAAF | 595 |
| 23 | DOUBLE GOOD POPCORN | 674 | SARAH SCHMIDT | 925 |
| 24 | EDUCATIONAL CONSORTIUM | 669 | REGINA SETTLES | 601 |
| 25 | ELLSWORTH PUBLISHING COMPANY | 536 | ALAN SHOFNER | 625 |
| 26 | GLOBAL EQUIPMENT COMPANY INC | 854 | SKYWARD USER'S GROUP, NFP | 700 |
| 27 | GREENE CO GRAPHICS & DESIGNS | 852 | SOFTBANK ROBOTICS AMERICA | 973 |
| 28 | HAMEL CHIROPRACTIC CLINIC LLC | 650 | SOS TECHNOLOGIES | 516 |
| 29 | HISPANIC FLAMENCO BALLET | 779 | LINDSAY STEINACHER | 898 |
| 30 | HOLIDAY INN EXPRESS - EAST PEORIA | 702 | JOY STEMMLER | 738 |
| 31 | RACHEL HOWARD | 618 | TODAY'S ADVANTAGE LLC | 622 |
| 32 | HUBERT EDUCATION | 627 | DIANA VARBLE | 805 |
| 33 | HUMMERT INTERNATIONAL | 692 | VISTA PRINT | 537 |
| 34 | IDEAL ENVIRONMENTAL ENGINEERING | 650 | WAGON WHEEL | 900 |
| 35 | J W PEPPER & SON, INC | 865 | GREGORY WATSON | 610 |
| 36 | JESSICA KERR | 775 | WINNING STREAK | 692 |
| 37 | MACGILL | 929 | WIVC | 510 |
| 38 | MARZONO RESOURCES | 652 | DEVIN WORKMAN | 505 |
| 39 | MIDWEST TRANSIT EQUIPMENTT INC | 674 | | |

| | А | В | | | | | |
|----------|--|--------------------------------------|--|--|--|--|--|
| 1 | REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2 | 2020 | | | | | |
| 3 | | | | | | | |
| 4 | In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the follows submitted in conjunction with submission of the Annual Statement of Affairs [105 ILCS 5/10-17]. | owing information is required to be | | | | | |
| 6 | INSTRUCTIONS: Double click attached document "Contracts Exceeding \$25,000 Guidance" (pdf) below for additional guidance and definitions. | | | | | | |
| | Contracts Exceeding \$25,000 Guidance | | | | | | |
| 7 | | | | | | | |
| 8 | ITEM 1. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract and that were awarded during FY2020 and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2020; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees. | | | | | | |
| 10 | ITEM 2. – Aggregate the value of consideration of all contracts included in item 1 and record the dollar a | mount below in the space provided. | | | | | |
| 12 | ITEM 3. - Count only contracts where the consideration exceeds \$25,000 over the life of the contract that minority, female, disabled or local contractors and record the number below in the space provided. Do not awarded prior to FY2020; (2) collective bargaining agreements with district employee groups; and (3) per individual district employees. | ot include: (1) multi-year contracts | | | | | |
| 14 | ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 and record the dollar a | mount below in the space provided. | | | | | |
| 16 17 | Total number of all contracts awarded by the school district: | 9 (Enter Number Above) | | | | | |
| 18 19 | 2. Total value of all contracts awarded: | 3,758,866 (Enter \$ Amount Above) | | | | | |
| 20 | 3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses: | 1 (Enter Number Above) | | | | | |
| 22 | 4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses: | 48,490 (Enter \$ Amount Above) | | | | | |